## 70<sup>th</sup> NECCC Annual Photography Conference

## **Special Events**

#### WELCOME SESSIONS FOR FIRST TIME ATTENDEES

A special session will be held to assist first time attendees in planning their activities for the weekend. Antoinette Gombeda, APSA, HonNEC (CT) will provide assistance with scheduling and locating classrooms. This session will run from 10am until 4pm in the UPUB on Concourse Level of the Campus Center. Attendees may walk into this session at any time for assistance.

### PHOTO-OPS 70<sup>th</sup> ANNIVERSARY EDITION

ALL WEEKEND – Roy Marshall, MNEC – High Speed Flash FRIDAY (1:30-5PM) Charles Needle – Inspirational Floral Technique (Sp. By Lensbaby) SATURDAY (1-5pm) Lisa Cuchara, MNEC – "Fire-Bellied Frogs" (Lighting by Dynalite) Saturday and Sunday AM – Bruce and Kal Ricker, MNEC's – Glassware/Black Light SUNDAY (9-10:30) Reenactment Character Models CHECK SCHEDULE for "Buford" the Bulldog brought to you by speaker Joe Brady Other Photo-Ops may include still lifes, flowers underwater, etc. Bring your own PC cord adaptor for electronic flash.

#### **CAMERA TESTING CLINIC**

April Trujillo from **Precision Camera, Enfield, CT** will be on hand for free camera testing Saturday only July 18<sup>th</sup>, 9:30am to 4:30pm in CC904-08

#### LOANER EQUIPMENT - CANON, NIKON, SIGMA, TAMRON

See information sheet in registration package with details as to days, times and procedures. Attendees will be allowed to borrow equipment and must have a valid driver's license & major credit card for identification and copying. Canon and Nikon will have their top-of-the-line equipment for attendees to borrow on Friday and Saturday. You must have your own memory card for camera body use. Tamron and Sigma will have lenses available from their booths for use on Friday and Saturday. Canon, Nikon, Tamron, and Sigma will be located in the Campus Center (1st floor vendor area)

#### **CANON WILL PRINT YOUR PHOTO**

#### Campus Center, Lower Level, near escalator

Canon is again offering a free print of your image printed on a Canon Printer. Bring an edited image file ready to print on a USB drive to the Canon vendor table. A representative from the Canon Pixma Printer Group is available to answer your questions. Your print file should be sized to be 12 x 18 inch or less at 300 pixels per inch. Save file as TIFF, PSD, or JPEG and the color space should be Adobe RGB or SRGB. Save the print file in a folder labeled CANON on a USB Flash Drive with your name on the drive.

#### HONORS AND SCHOLARSHIP AWARDS PRESENTATION

The Scholarship and Honor Awards presentations will take place Saturday at 7:30 pm in the Fine Arts Theater prior to the Featured Presentation. Ron Magill's presentation will follow.

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#### DOOR PRIZE EXTRAVAGANZA

The majority of door prizes will be drawn Saturday afternoon and posted after 3pm on a board in the Registration area, Concourse Level of the Conference Center. Photo ID and Conference badges must be worn when picking up door prizes from the Hospitality Table Sunday morning after 8 am. For further information see the Pocket Booklet and special flyer in your Conference Registration folder.

The Door Prize Extravaganza page will be updated with a list of door prizes as donations are confirmed.