



NEW ENGLAND CAMERA CLUB COUNCIL, INCORPORATED
WWW.NECCC.ORG

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Dear Club President,

Please complete this form for each new person that qualifies to be a Judge, Speaker, or both from your club and mail or e-mail to the address above. Speakers - Please provide a PDF or Word document with a detailed description of each program (all programs need to be listed in ONE document, not individually). You may supply the information below in an email rather than on this form if you prefer. The listings are posted on the NECCC website for easy access by clubs. This will allow you more room for program descriptions, and allow us to keep these lists up-to-date whenever new information is received.

Please indicate if program is (A) Analog (slides) or (D) Digital (computer) (we will assume digital if not indicated) Example: "ProgramTitle" (A) or (D); "Running" (D); "Wind Power" (A)

PLEASE PRINT

Form fields for personal information: FIRST NAME, LAST NAME, ANY TITLES, ADDRESS, CITY/TOWN, STATE, ZIP CODE, HOME PHONE NUMBER, CELL PHONE NUMBER, E-MAIL ADDRESS

Select one ==> ( )SPEAKER ( )JUDGE ( )BOTH

List your programs below - please print

Numbered list of program entries with corresponding category fields (1-8)

Categories:
I = Instructional/Techniques
T = Travel
S = Showcase