



NEW ENGLAND CAMERA CLUB COUNCIL, INCORPORATED
WWW.NECCC.ORG

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Dear Club President,

Please make a copy of this form to use for new persons that qualify to be a Judge, Speaker, or both from your club and mail or e-mail to the address above. **Speakers - Please provide a PDF or Word document with a detailed description of each program (all programs need to be listed in ONE document, not individually).** You may supply the information below in an email rather than on this form if you prefer. The listings are posted on the NECCC website for easy access by clubs. This will allow you more room for program descriptions, and allow us to keep these lists up-to-date whenever new information is received.

Please indicate if program is (A) Analog (slides) or (D) Digital (computer) *(we will assume digital if not indicated)*
Example: "ProgramTitle" (A) or (D); "Running" (D); "Wind Power" (A)

PLEASE PRINT

FIRST NAME _____
LAST NAME _____
ANY TITLES _____
ADDRESS _____
CITY/TOWN _____
STATE _____ ZIP CODE _____
HOME PHONE NUMBER _____
CELL PHONE NUMBER _____
E-MAIL ADDRESS _____

CIRCLE ONE ==> (SPEAKER) (JUDGE) (BOTH)

List your programs below – **please print**

1 _____ Category _____
2 _____ Category _____
3 _____ Category _____
4 _____ Category _____
5 _____ Category _____
6 _____ Category _____
7 _____ Category _____
8 _____ Category _____

Categories:

- I** = Instructional/Techniques
- T** = Travel
- S** = Showcase